

Government of India

Ministry of Road Transport & Highways

(Regional Office, Gandhinagar, Dadra& Nagar Haveli and Daman& Diu)
4th floor, Block No. 14, New Sachivalaya, Regional Office, Gandhinagar, Gujarat-382010
Phone No. 079-29650091, Phone/Fax No. 079-23220705 Email:rogandhinagar@yahoo.in

RW/GNR/NH/US/Water Pipeline/384/2024 / 43

Date: 12.04.2024

Invitation of Public Comments

Subject- Proposal for permission for laying water pipeline under Nal Se Jal scheme at Anand by Anand Nagarpalika (across NH 64 at km 85/950 and km 87/005 and along between km 85/954 to km 85/974 and km 87/005 to km 87/235) in the State of Gujarat-Reg.

The Roads and Building Department, Government of Gujarat vide letter no. NHP-17-2024-173-M dated 20/03/2024 has recommended the subject cited proposal for permission for laying water pipeline under Nal Se Jal scheme at Anand by Anand Nagarpalika (across NH 64 at km 85/950 and km 87/005 and along between km 85/954 to km 85/974 and km 87/005 to km 87/235) in the State of Gujarat for approval of Highway Administration cum RO, Gandhinagar.

- 2. As per Ministry vide OM No. RW/NH-33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility laying for public comments for 30 days on ground of general public interest for seeking claims and objections.
- 3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 30 days from the date of uploading, beyond which no comments will be considered.

The Regional officer, Gandhinagar
Ministry of Road Transport & Highways
(Regional Office, Gandhinagar, Dadra& Nagar Haveli and Daman& Diu)
4th floor, Block No. 14, New Sachivalaya, Regional Office, Gandhinagar, Gujarat-382010
Email: rogandhinagar@yahoo.in

4. This issues with the approval Highway Administration cum RO, Gandhinagar.

(Ashish Rawat)
Assistant Executive Engineer
For Regional Officer Gandhinagar

Copy to: -

1. Senior Technical Director, NIC, Transport Bhawan, New Delhi-110001- for uploading on Ministry's website.

2. Under Secretary, Roads and Building Department, Government of Gujarat. - for information

3. Executive Engineer, NH-Division Vadodara-For Information and necessary Action.

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Note: All communications shall be made in the name of Highway Administration cum Regional Officer by Title not by Name.

- 4. The Chief Officer, Anand Nagar Palika, Anand, Mahatma Gandhi Marg, Anand-388001.
 - i. It is requested to submit the license fees of Rs. 81,259.00/- and requisite performance BG of Rs. 2,66,500.00/- as worked out by this office as per ministry letter no NH-36094/01/2022-S&R (P&B) dated 24.04.2023. The license fee shall be submitted through online portal for NTRP collection i.e through BHARATKOSH portal (https://bharatkosh.gov.in/) within 15 days and BG for restoration charges. The receipt of online license fee deposition should be submitted to this office with intimation to the Executive Engineer, NH- Division, Vadodara (as per prevailing procedure in R&B Dept.) and to be submitted to Executive Engineer, NH- Division, Vadodara custodian of BG/s.

The details for payment for submission of license fees through NTRP of is as under:

Name of Ministry: ROAD TRANSPORT & HIGHWAYS

Pay & Account Office (PAO): 034650 -PAO(NH), Mumbai

Drawing & Disbursing Office(DDO): 234653, SE

Purpose: 'license fees for laying utility services'

'Processing fee for permission to access to NH' (only if above purpose is not available)

ii. Further, fresh license deed in 2 copies shall be submitted in the name of Regional Officer, Gandhinagar and M/s Jamnagar Municipal Corporation.

(Ashish Rawat) Assistant Executive Engineer For Regional Officer Gandhinagar

Revised Calculations of License fee & performance guarantee:

| Total | | | | | | | 1441 | 152 | 161 | 171 | 181 | 812 | 266500 |
|------------|--------------|--------------------------------|--------------------------------|-------------------------------|-------------------------|-------------------------------|---|--|--|--|--|---------------------------------|---|
| 4 | Para llel | 87/ 005 to 87/ 235 | 230 | 0.5 | 115 | 58 00 | 10005 | | | | | | 230*250 = 57500 |
| 3 | Cros sing | 87/ 005 | 20 | 0.5 | 10 | 58 00 | 870 | | | | | | 20*250+1 00000= 105000 |
| 2 | Para llel | 85/ 954 to 85/ 974 | 20 | 0.2 | 5 | 23 60 0 | 1770 | | | | | | 20*100=2 000 |
| 1 | Cros sing | 85/ 950 | 20 | 0.2 5 | 5 | 23 60 0 | 1770 | | | | | | 20*100+1 00000 = 102000 |
| S r. n o . | Typ e | NH km | Len gth (in m) (a) | Wi dth (in m) (b) | Are a (Sq .m) (c)= a*b | Cir cle Ra te (d) | Licens e Fee for 1 st year as per Minist ry circul ar dated 24.04 .2023 (c*d*1 .5%) | Lice nse Fee for 2nd yea r | Lice nse Fee for 3rd yea r | Lice nse Fee for 4 th yea r | Lice nse Fee for 5th yea r | Tot al Lice nse fee | Perform ance Guarant ee)in Rs.) |

A.A.